

Intro To Shetaut Neter



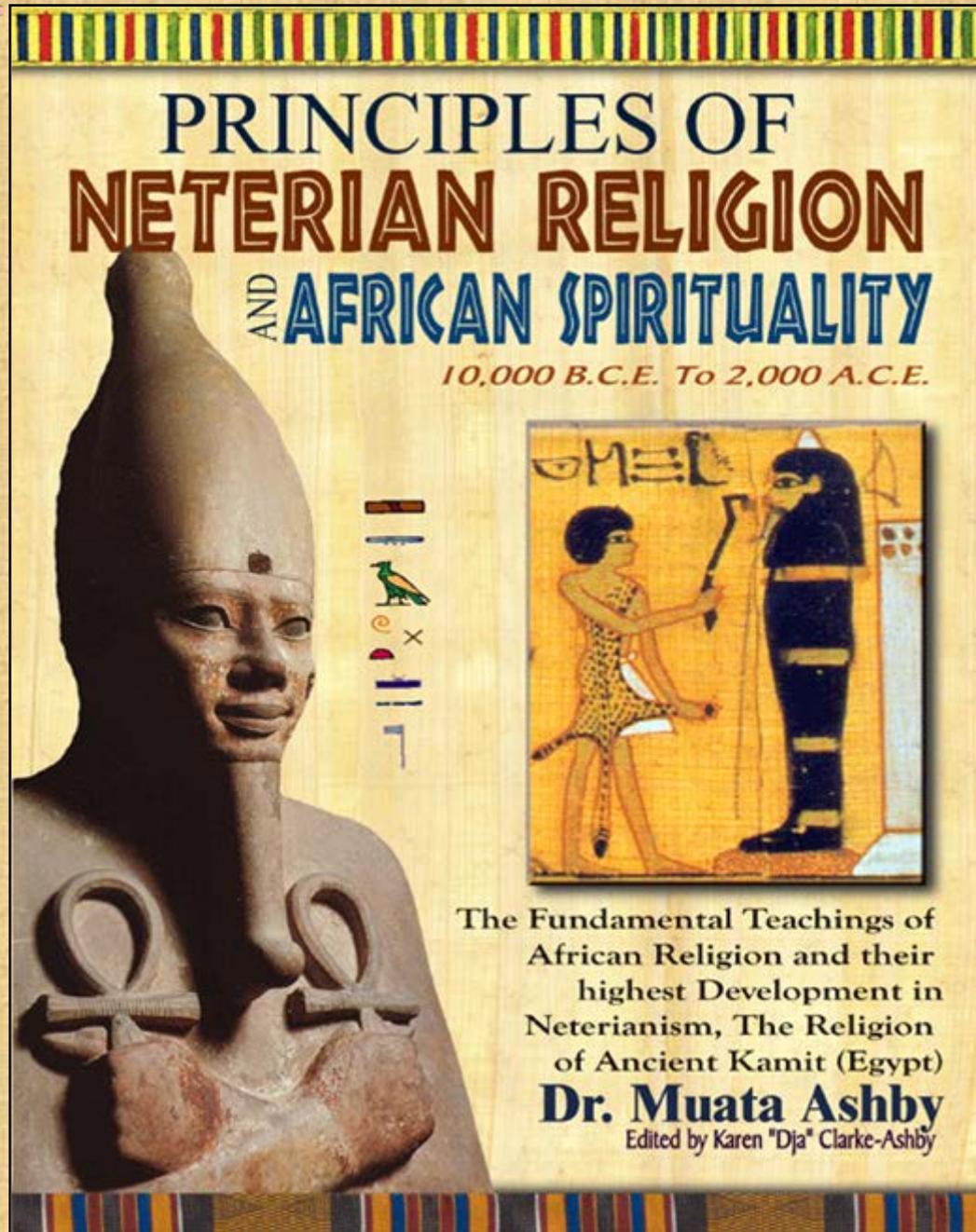
NETERIANISM

Intro To Shetaut Neter

Introduction to *Neterianism* the Religion Of Ancient Africa

Based on the books:
African Origins of Civilization
Principles of Neterian Religion and African Spirituality

By
Muata Ashby



10,000 B.C.E. To 2,000 A.C.E.

The Fundamental Teachings of
African Religion and their
highest Development in
Neterianism, The Religion
of Ancient Kamit (Egypt)

Dr. Muata Ashby

Edited by Karen "Dja" Clarke-Ashby

Who are we?

Not a “church”*
(a means to an end!)

Not a cult

Not New Age

Not Masons, etc

Sema Institute

- Sema University
- Bachelor Degree Program
- Book store
- Audio tapes
- Video

Temple of Shetaut Neter Temple of Aset

- Priesthood
- Spiritual counseling
- Initiations
- Spiritual worship programs

Who are we?

Kamitan-African Religion

“Shetaut Neter”



**Shetaut
Secret, Hidden**



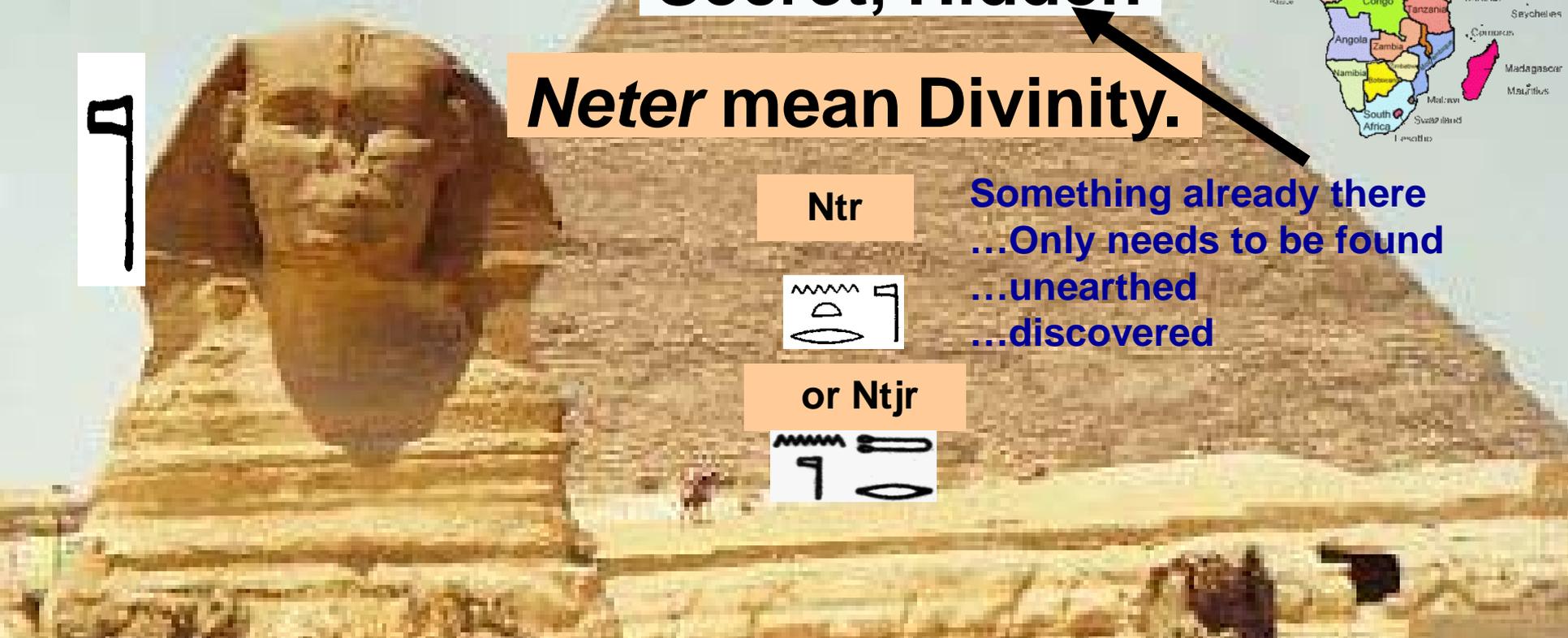
Neter mean Divinity.

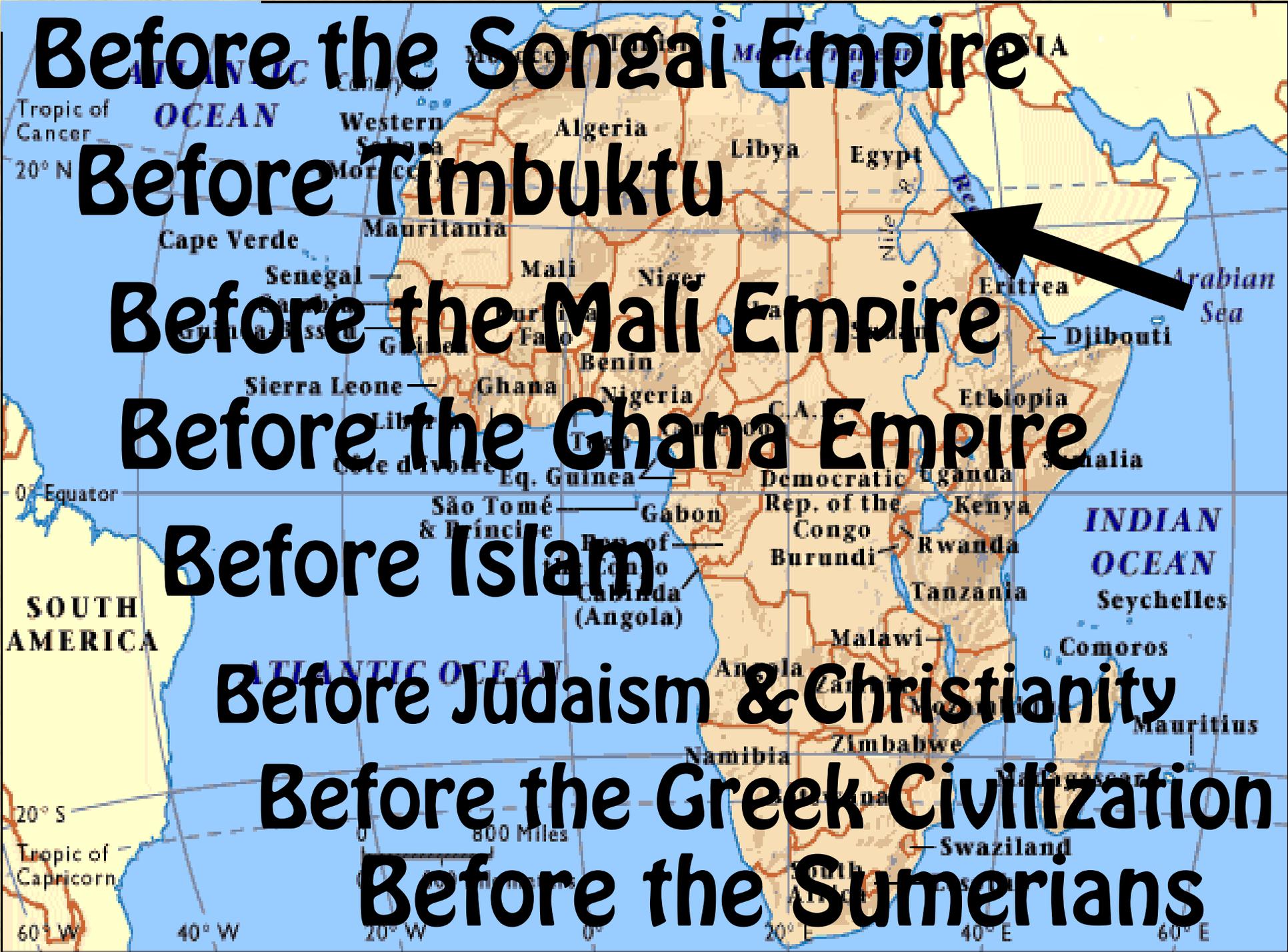
Ntr

**Something already there
...Only needs to be found
...unearthed
...discovered**



or Ntjr





Before the Songai Empire

Before Timbuktu

Before the Mali Empire

Before the Ghana Empire

Before Islam

Before Judaism & Christianity

Before the Greek Civilization

Before the Sumerians



"From Ethiopia, he (Osiris {Asar})^[ii] passed through Arabia, bordering upon the Red Sea to as far as India, and the remotest inhabited coasts; he built likewise many cities in India, one of which he called Nysa, willing to have remembrance of that (Nysa) in Egypt where he was brought up. At this Nysa in India he planted Ivy, which continues to grow there, but nowhere else in India or around it. He left likewise many other marks of his being in those parts, by which the latter inhabitants are induced, and do affirm, that this God was born in India. He likewise addicted himself to the hunting of elephants, and took care to have statues of himself in every place, as lasting monuments of his expedition."
 - Diodorus (Greek historian 100 B.C.)

^[ii] Reigned c. 10,000 B.C.E.



KAMIT & KUSH



THERE WAS

KAMIT





KAMIT & KUSH

THERE W. KAMIT



Qamit - Ancient Egypt



Qamit - blackness – black land



Qamiu or variant
 Ancient Egyptians-people of the black land.

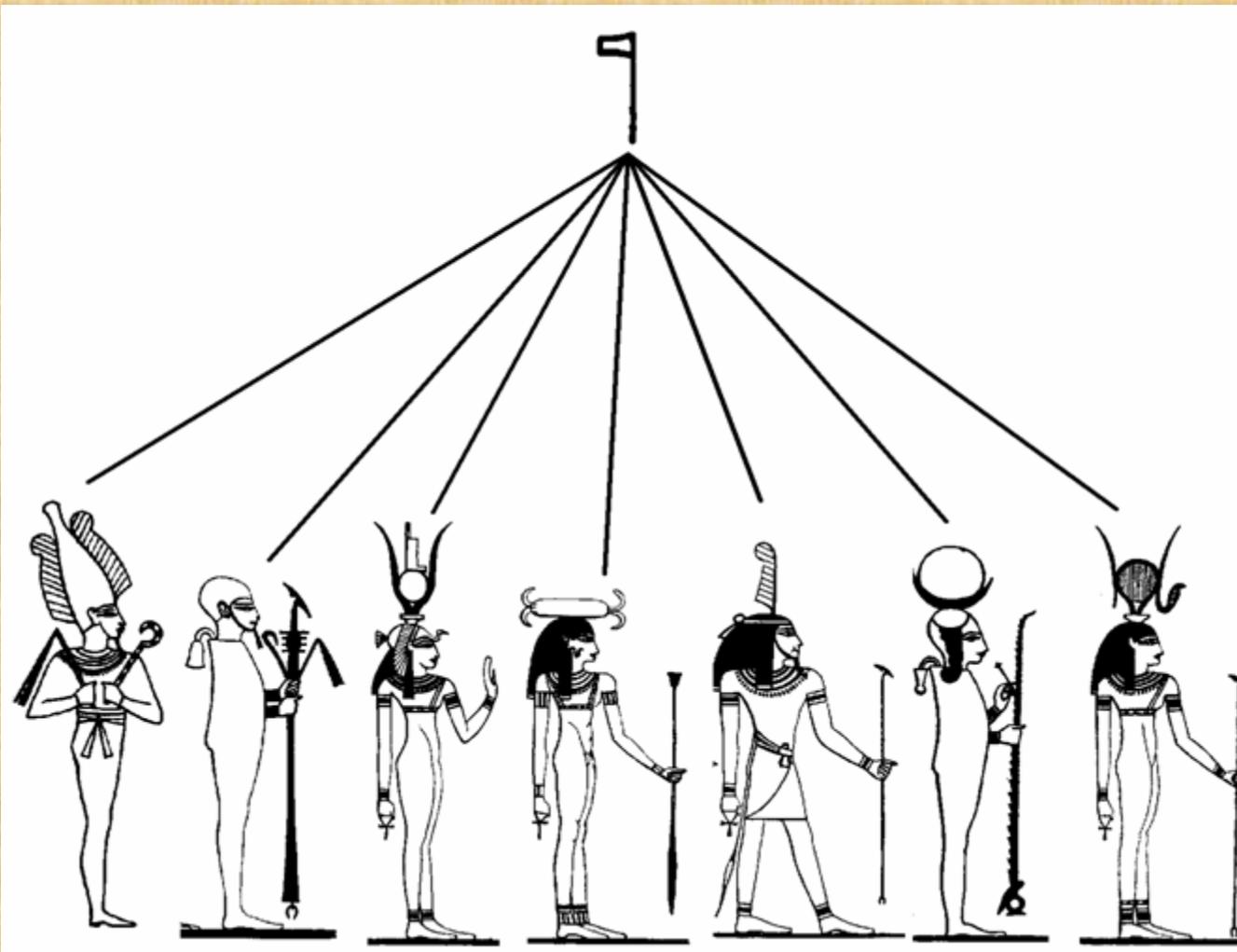


Kash- Kush [black land of the south] glyphs from the tomb of Amen m Hat at Beni Hasan 12 dyn



40° E 60° E

One Supreme Being Manifesting through many Gods and Goddesses.



The Neteru (Gods and Goddesses) proceed from the Neter (Supreme Being)

Kamitan spirituality is **NEITHER** polytheistic **NOR** monotheistic.

Shetaut Neter is a **henotheistic religion**, wherein there is **ONE Supreme Being** or All- encompassing Absolute Divinity and **many lesser divinities**.

The **lesser divinities** represent the cosmic principles and forces in the universe such as truth, wisdom, earth, air, etc., and also attributes of the **one Supreme Being**.

Early Beginnings: The First Religion

Shetaut

Neter

The Great
Ra-Hrakti
(Sphinx)



Herumakhet
10.000 B.C.E. - 2016 A.C.E.



Sphinx rump and Sphinx enclosure show detail of the water damage (vertical damage). Means that the damage occurred in remote antiquity (10,000 B.C.E. to 36,000 B.C.E. ???)

What is Shetaut Neter?



- *Shetaut* means secret



- *Neter* means Divinity.



“The teaching about the secret, hidden, Supreme Being”

Earliest documented (written) African term for “Religion.”

aka: “Egyptian Mysteries”

aka: “Egyptian Mysteries”

Lower Mysteries
(intellectual
knowledge)

Higher Mysteries
(intuitional
knowledge).

What is Intellectual

versus

Intuitional Knowledge

(also versus *Insight*)



What is Neterianism?

The term “Neterianism” is derived from the name “Shetaut Neter.” Those who follow the spiritual path of Shetaut Neter are therefore referred to as “Neterians.”

- **“Neterianism”**

-

- When referring to the religion of Ancient Egypt itself the term “Neterianism” will be used. So this term will substitute for or be used interchangeably with the term “Ancient Egyptian Religion” or Kamitan Religion.

-

- **“Neterian”**

-

- When referring to anything related to the religion of Ancient Egypt, the term Neterian will be used interchangeably with the terms Shetaut Neter, as it relates to the Kamitan term for religion, “Shetaut Neter.”

-

Goal: The Great Awakening

“Nehast”

“Achieve a state of consciousness apart from bodily concerns”



Nehast means to “wake up,” to Awaken to the higher existence.

**Resurrection
Enlightenment**

Sema (Sma)

Rekh Ab

Abiding Happiness & Peace...Unaffected!

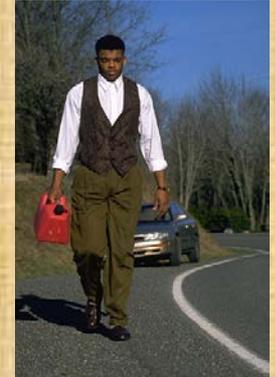
Health (Physical, Mental) Benefits are there, inherent in practice ...not primary focus...as in West.

“Men and women are to become God (Goddess)-like (Divine) through a life of virtue and the cultivation of the spirit through scientific knowledge and bodily disciplines.”



The Pursuit of (True - Abiding) Happiness {Nehast} Through The “typical” Worldly life

- "Reflection is the business of Humankind; a sense of their state is the first duty: but who remembereth themselves in joy? **Is it not in mercy then that sorrow is allotted unto us?"**



"Grief is natural to the mortal world, and is always about you; pleasure is a guest, and visiteth by thy invitation; use well thy mind, and sorrow shall be passed behind you; be prudent, and the visits of joy shall remain long with you."

–Ancient Egyptian Proverb

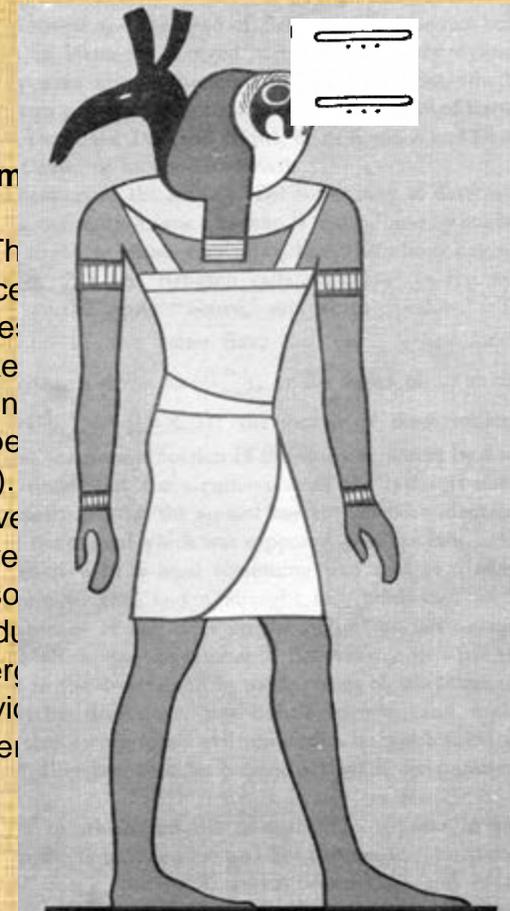
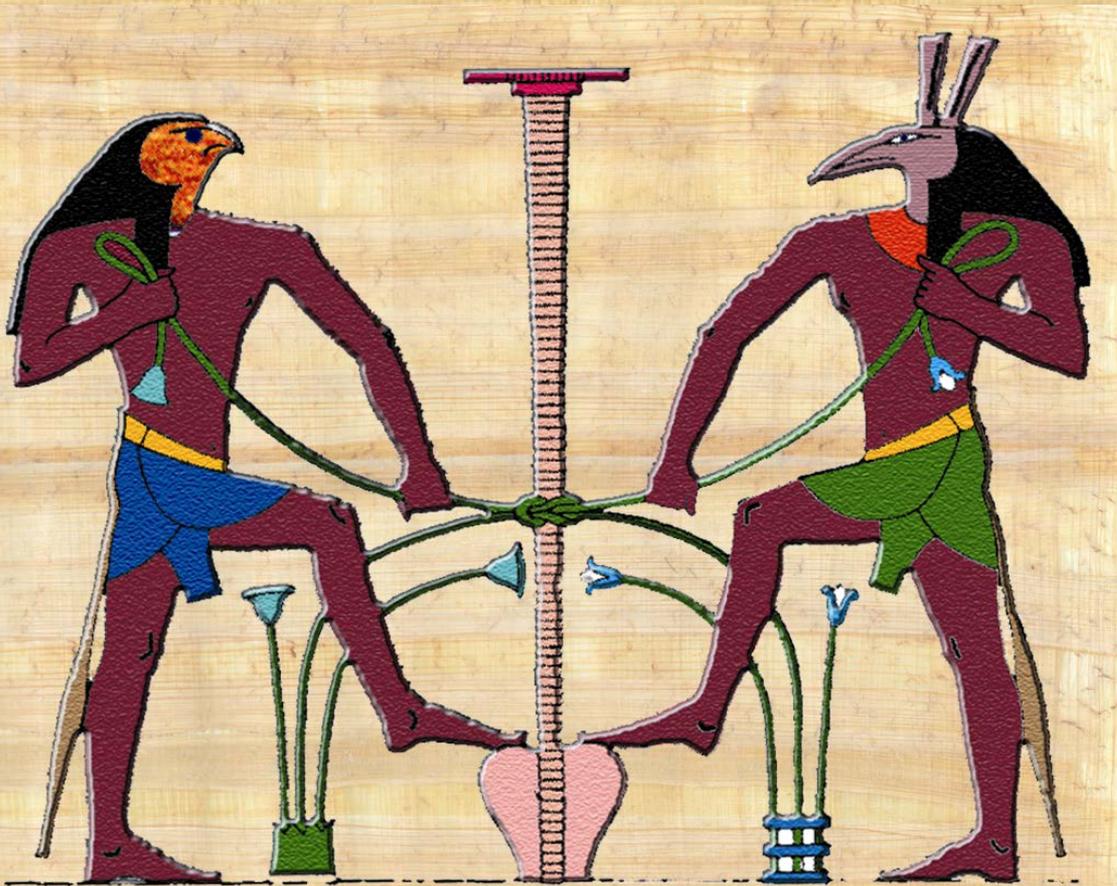


What Is SEMA?

The Philosophy of Complementary Opposites and Union of the Higher and Lower Self: SEMA = YOGA



“Sema Tawí Union of two lands union of Heru and Set”



“Sem

The
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ng (Heru)
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with him

Ego In Shetaut Neter

Set,

The Ego-
personality

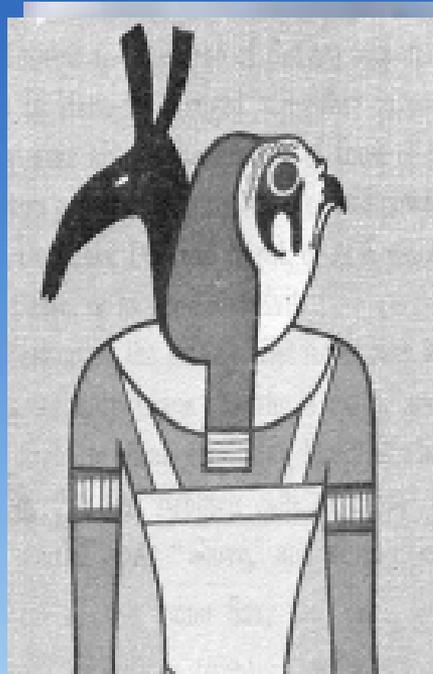
“Lower Self”

“Ignorance of
Self”

Lack of Self
Knowledge



Egoism



Ch. 4 PMH,
Verse 28:

It is Heru when
he has two heads,
one being with
Maat and the
other being with
unrighteousness

Battle of Heru & Set
Conflicted Aspirant
Shemsu Udja Needed!

Aspirant
Striving
To
Realize
Higher
Nature



Sky-Like
Divine Self,
“Higher Self”
Heru



“Awaken yourself, you who are Heru!
Rise up against Set!”

Inj Set: What are the “Fetters of Set”?

Fetters of Set:

- Fear,
- Insecurity,
- Worries,
- Anxieties,
- Attachment,
- Lust,
- Jealousy,
- Anger,

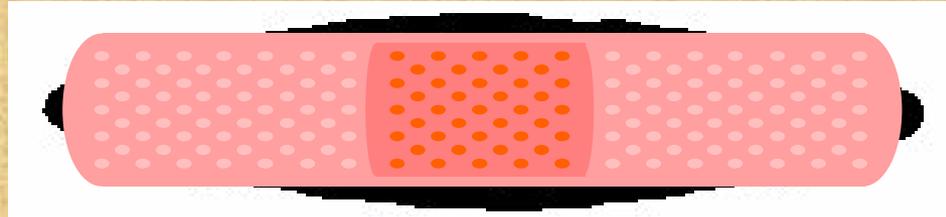
Fetters of Set:

- Hatred,
- Greed,
- Conceit,
- Perverted Desires,
- Controlling-type of behaviors,
- Selfishness,
- Envy,

Fetters of Set:

- Lack of self control
- Impotence - inability to fulfill divine purpose of life
- Ignorance of the Divine

Saiu Set

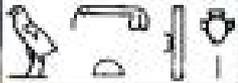


Obstructs your expansion in consciousness

Ignorance of the Divine

3 Types of Egoistic Clouds (Caught Up In Worldly Life) States of Mind: Dull, Agitated, Agitated-Lucid

Dull *umet-ab*





Agitated *neshsh*





Agitated-Lucid

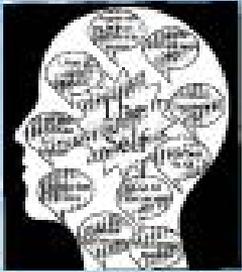
neshsh



Beq = Lucid




Beq = Lucid


Goal of Shetaut Neter & Sema The Great Awakening



"Nehast"

To "wake up,"
to Awaken to the higher existence.

In the Prt m Hru Text it is said:

Nuk pa Neter aah Neter Ziah asha ren

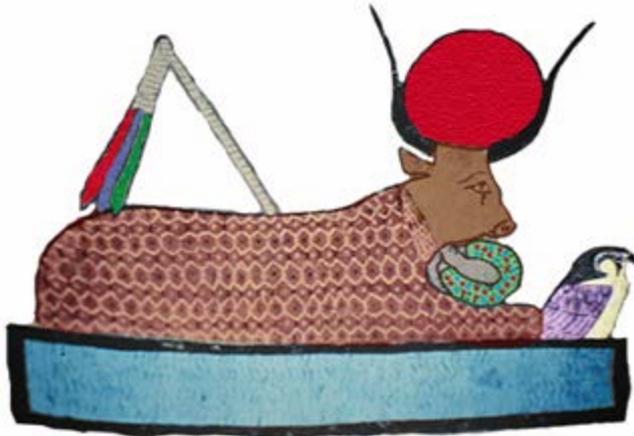
"I am that same God, the Supreme One, who has myriad of mysterious names."

The end of all the Neterian disciplines is to discover the meaning of

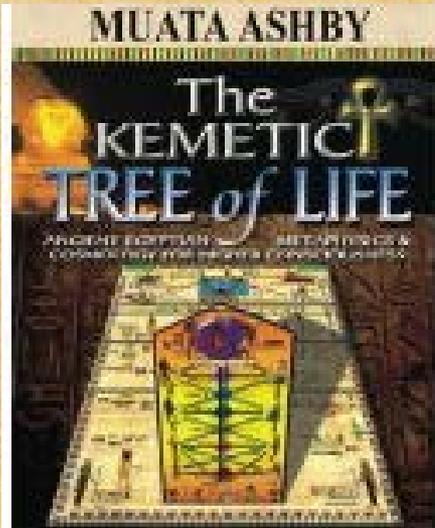
- "Who am I",
- to unravel the mysteries of life
- and to fathom the depths of eternity and infinity.
- This is the task of all human beings
- and it is to be accomplished in this very lifetime.

Anthropomorphic and Zoomorphic Iconography

- The Neteru may be depicted anthropomorphically or zoomorphically in accordance with the teaching about Neter that is being conveyed through them.



"Paut Neteru"



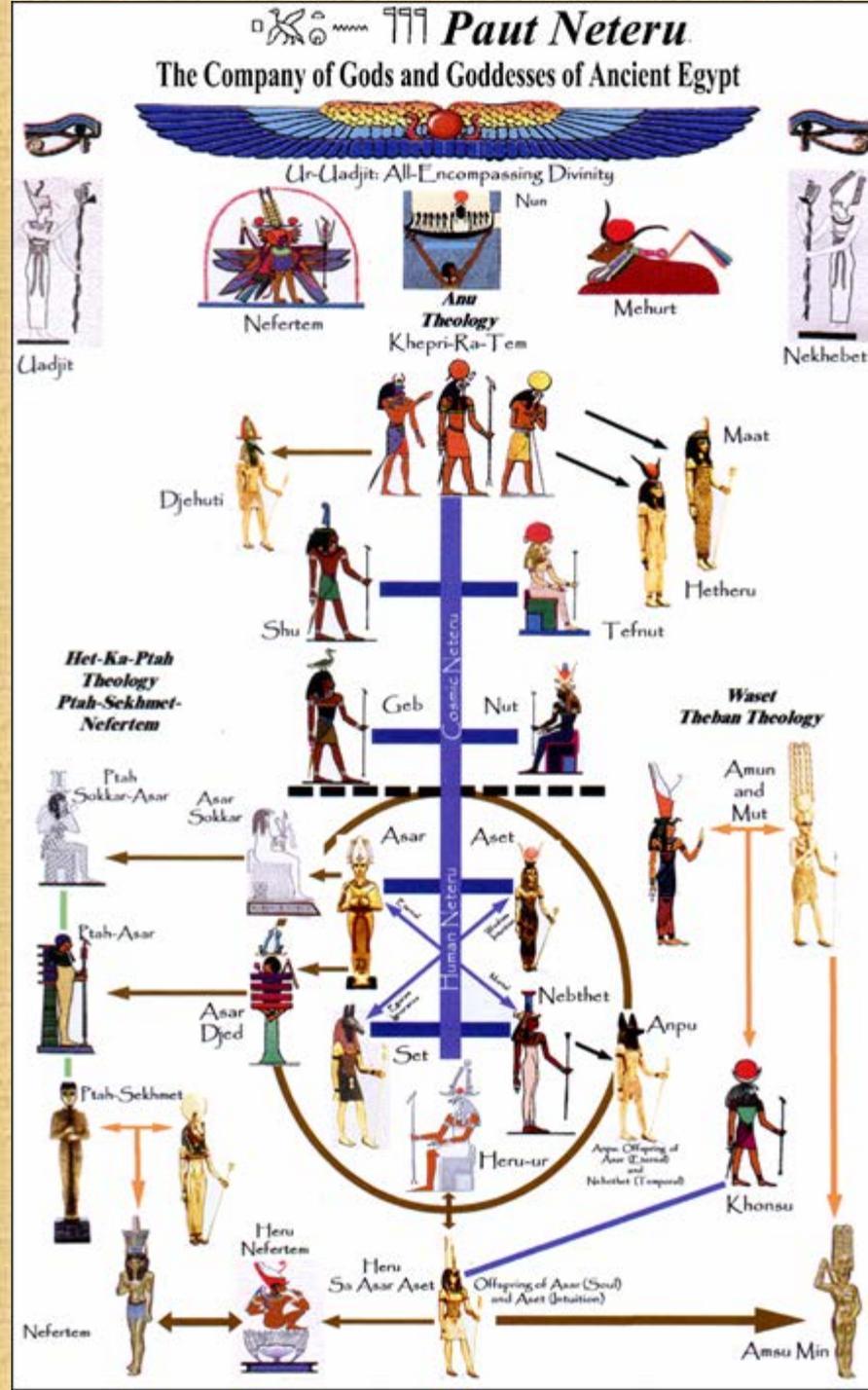
Inter-relationships between Gods & Goddess of the 3 main traditions:

Amun Ra Ptah

Wasetian (Amun)

Anunian (Ra)

Memphite-MnNfr (Ptah)



Family Tree of Neterian Gods and Goddesses

- Complementary Philosophies -

There is a "method" to the seeming "madness"...it is a language ...learning a language which you studied previously...but have mostly forgotten...you are ALREADY the Self...so there is a spiritual basis once you reach a certain threshold...makes sense



When Was Neterian Religion Practiced?

Time-line of Major World Religions



10,000 B.C.	5000 B.C.E	4500 B.C.E	4000B.C.E	3500 B.C.E	3000B.C.E	2500 B.C.E	2000 B.C.E	1500B.C.E	1000B.C.E	500 B.C.E	0	600B.C.E					
Ancient Egyptian Religion													Coptic Period to Present				
Pre-Dynastic Era		Old Kingdom			Middle Kingdom			New Kingdom			Nubian Period	Assyrian Period		Persian Period			
<div style="background-color: purple; color: white; padding: 10px; text-align: center;"> Shetaut Neter Begins Here </div>				Indus Valley Culture				Aryan India		Hinduism India to present							
										Minoan Greek							
												Classical		Greek			
										Taoism to present							
												Buddhism to present					
		Pre-Judaic		Arabian Canaan Babylonian Syrian Religions						Pre-Islamic Allah							
				Sumerian Religion													
								Judaism to present									
										Christianity to present							
												Islam to present					

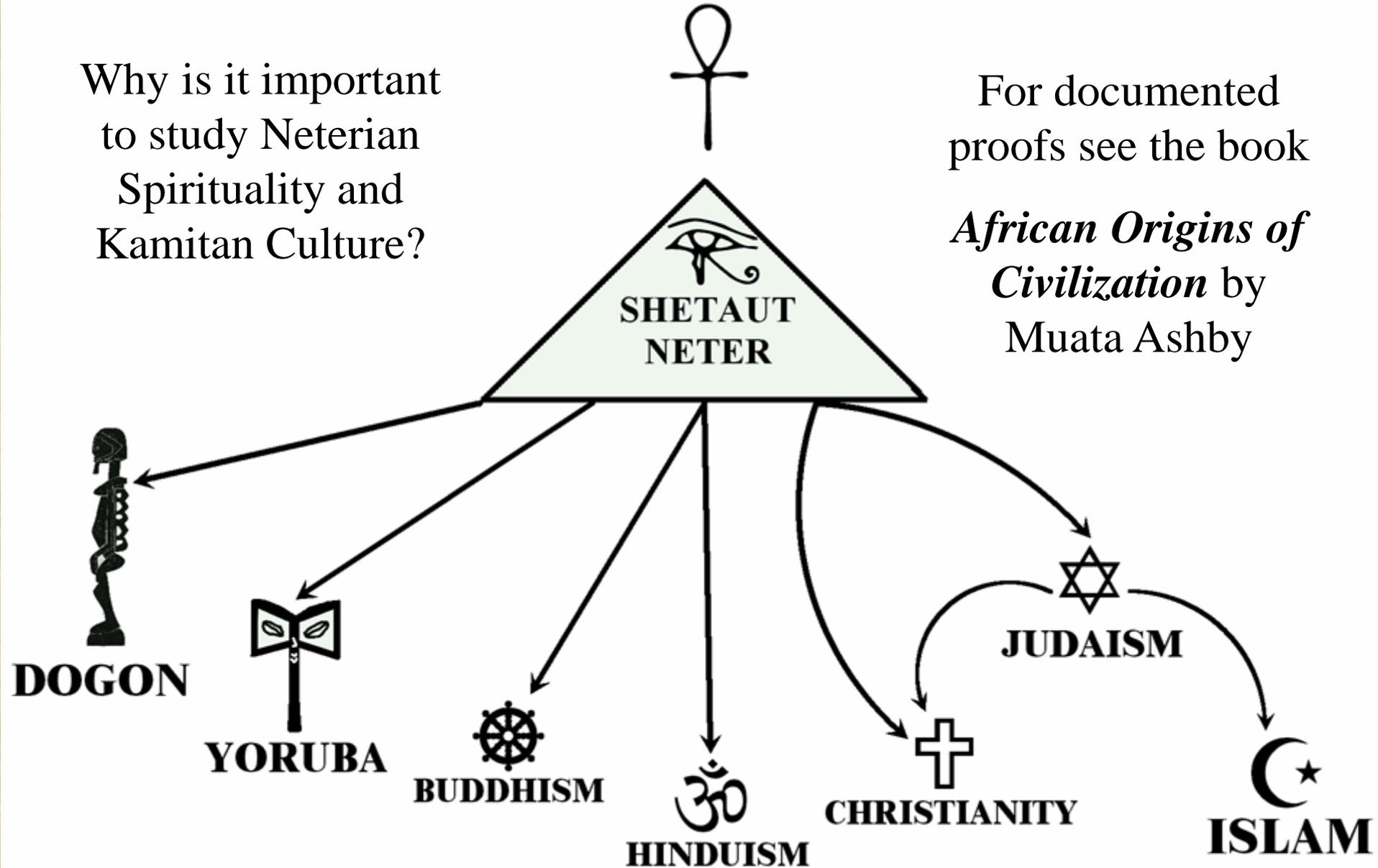
Jesus

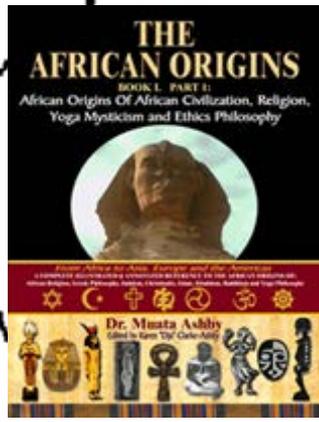
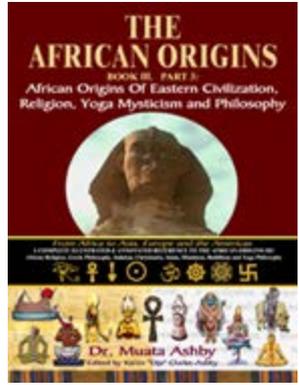
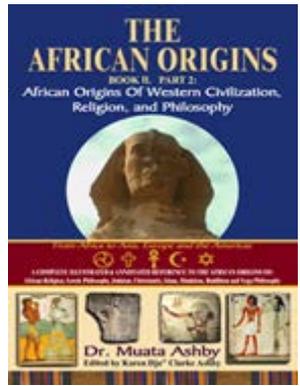
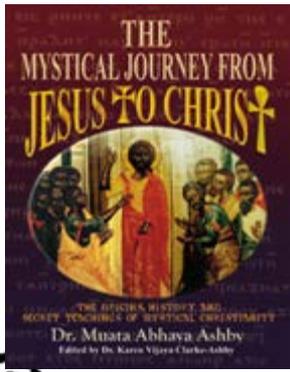
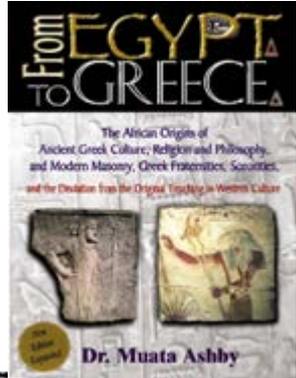
Shetaut Neter the Origins of the World Religions

Why is it important to study Neterian Spirituality and Kamitan Culture?

For documented proofs see the book

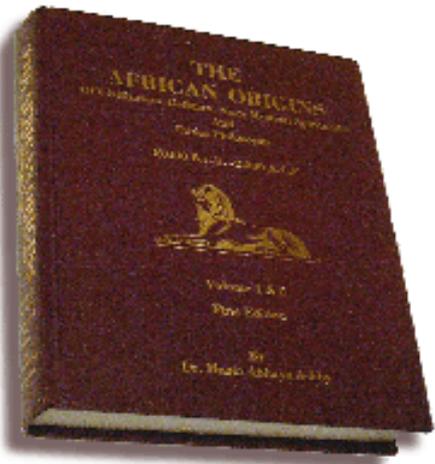
African Origins of Civilization by Muata Ashby





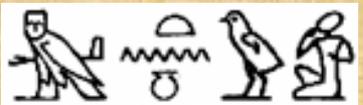
Kamit-Kush

Pre-Kamitan-Ancient African Religion, Culture and Philosophy



3 Stages/Levels Shetaut Neter Religion

Shetaut Neter Religion



Sdjedt - story telling - speak proverbs – speak tales.



Shemsu
Followers of a religion learn about its story. This story is not primarily historical although it may have historical elements

Crucial Differences Between Western, Traditional African & Neterian African Religion

Western Religion	“Traditional” African Religions (Oral)	Neterian African Religion
Myth (Orthodox-historical)	Myth (historical {time reference}, Metaphorical-Psycho-spiritual)	Myth (Metaphorical-Psycho-spiritual)
Ritual (Devotion to the Divine)	Ritual (Devotion to the Divine & Partake in Divinity)	Ritual
2/3	2/3	Mysticism (Become one with Divinity - Nehast)

Our Authentic Sacred Scriptures of Shetaut Neter

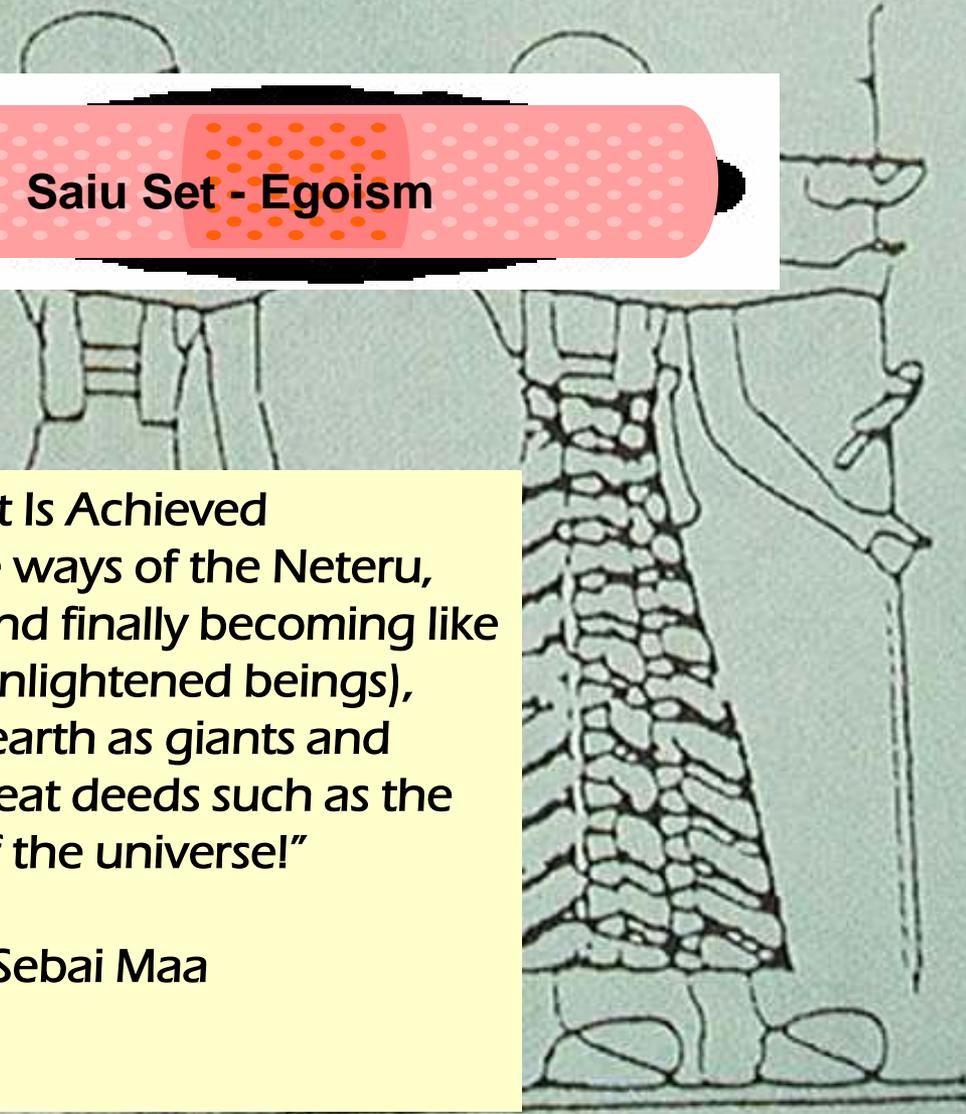
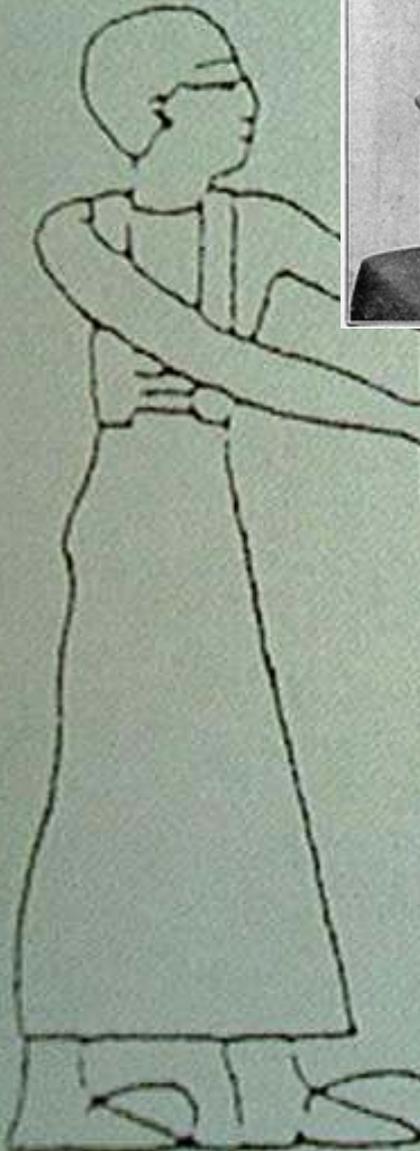
MYTHIC SCRIPTURES Literature	<u>Mystical (Ritual) Philosophy</u> Literature	Wisdom Texts Literature
<p><u>Shetaut Asar-Aset-Heru</u> The Myth of Asar, Aset and Heru (Asarian Resurrection Theology) - Predynastic</p> <p><u>Shetaut Atum-Ra</u> Anunian Theology Predynastic</p> <p><u>Shetaut Net/Aset/Hetheru</u> Saitian Theology – Goddess Spirituality Predynastic</p> <p><u>Shetaut Ptah</u> Memphite Theology Predynastic</p> <p>Shetaut Amun Theban Theology Predynastic</p>	<p>Pyramid Texts (c. 5500 B.C.E.- 2040 B.C.E.)</p> <p>Coffin Texts (c. 2040 B.C.E.-1786 B.C.E.)</p> <p>Papyrus Texts (c. 1580 B.C.E.-Roman Period) Books of Coming Forth By Day</p> <p>Example of famous papyri:</p> <p>Papyrus of Any Papyrus of Hunefer Papyrus of Kenna Greenfield Papyrus, Etc.</p>	<p>Wisdom Texts (c. 3,000 B.C.E. – Ptolemaic Period) Precepts of Ptahotep Instructions of Any Instructions of Amenemope Etc.</p> <p>Maat Declarations Literature (All Periods)</p>



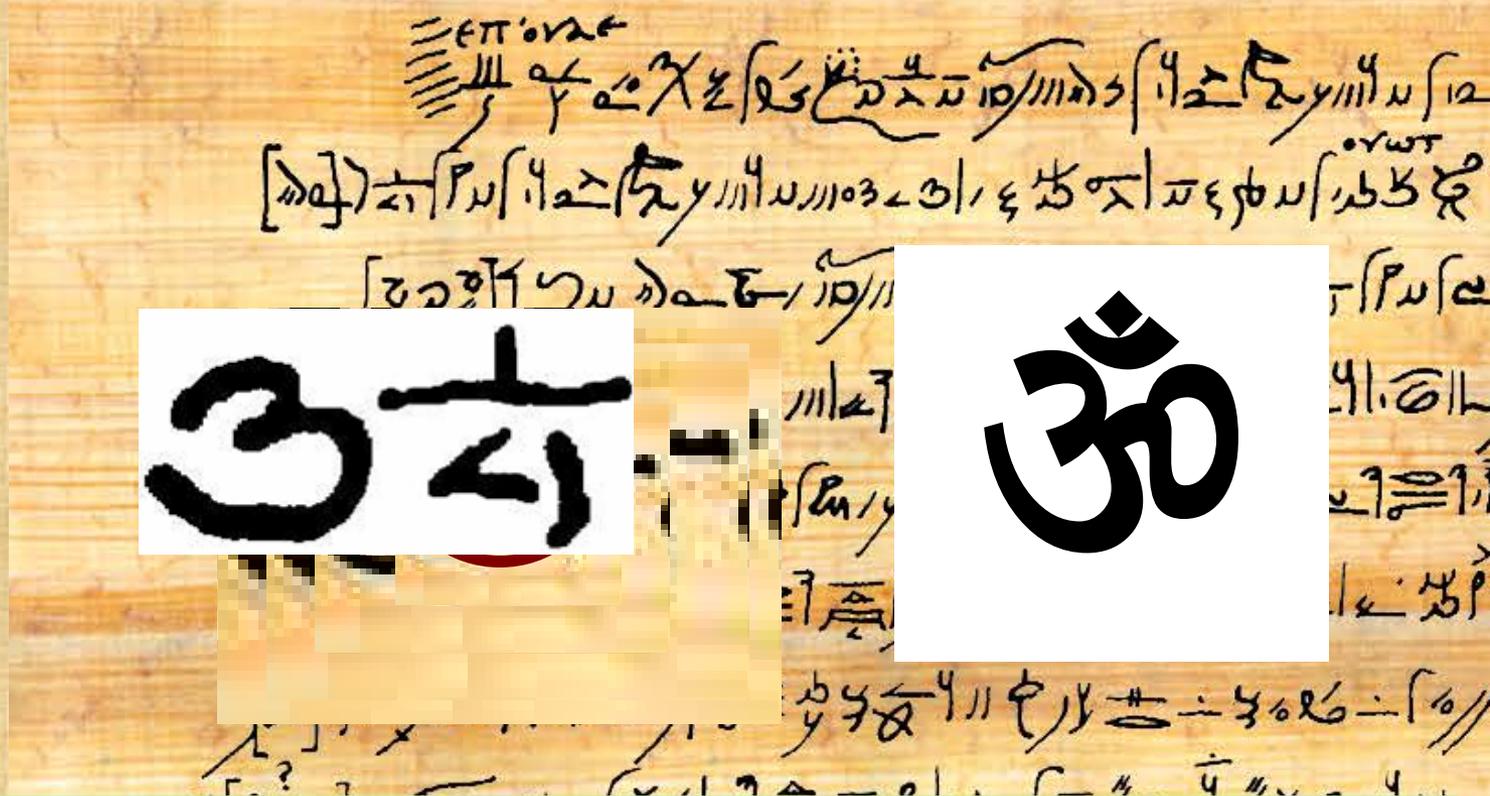
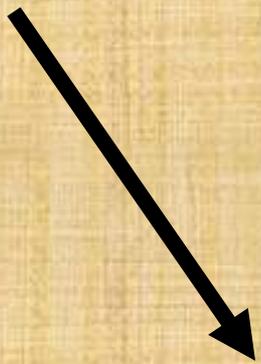
Saiu Set - Egoism

- “Nehast Is Achieved
- by learning the ways of the Neteru,
- emulating them and finally becoming like them, Akhus, (enlightened beings),
- walking the earth as giants and accomplishing great deeds such as the creation of the universe!”

Sebai Maa

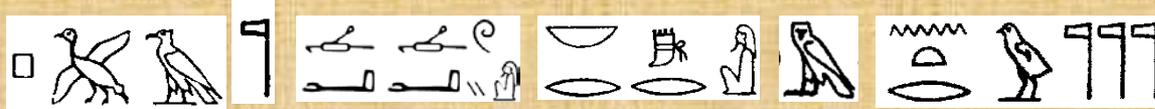
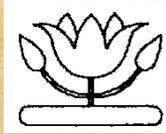
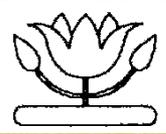


OM as found in the Ancient Egyptian Leyden Magical Papyrus



(5) thy likeness. Great is thy name, Heir is thy name, Excellent is thy name, Hidden is thy name. Mighty one of the gods is thy name, "He whose name is hidden from all the gods" is thy name, **Om**, (6) **Mighty Am is thy name**, "All the gods" is thy name, Lotus-lion-ram is thy name, "Loou comes, lord of the lands" (*bis*) is thy name, Amakhr of heaven is thy name, "Lotus-flower of stars

What Do We (Neterians) Believe: Summed Up In The Four Great Truths Shetaut Neter Philosophy



Pa Neter ua ua Neberdjer m Neteru

“The Neter, the Supreme Being, is **One and alone** and as Neberdjer, manifesting everywhere and in all things in the form of Gods and Goddesses.” (**henotheism**)



an-Maat swy Saiu Set s-Khemn

“Lack of righteousness (**egoism**) brings fetters to the personality and these fetters cause ignorance of the Divine.” (**egoistic clouds block out sky-like essence**)



s-Uashu s-Nafu n saiu Set

“Devotion to the Divine leads to freedom from the fetters of Set.”



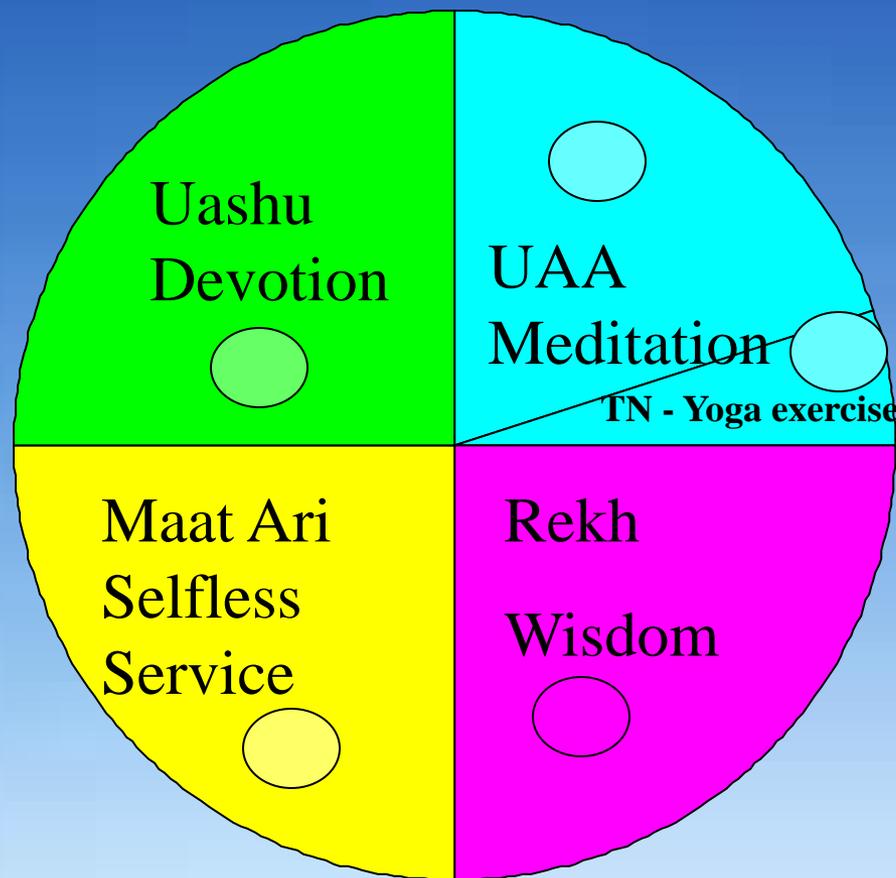
ari Shedy Rekh ab m Maakheru

“The practice of the Shedy disciplines leads to knowing oneself and the Divine.
This is called being True of Speech”

Great Truth: Ari Shedy Rekh ab m Maakheru

“The practice of the Shedy disciplines leads to knowing oneSelf and the Divine: INTEGRAL SHEDY

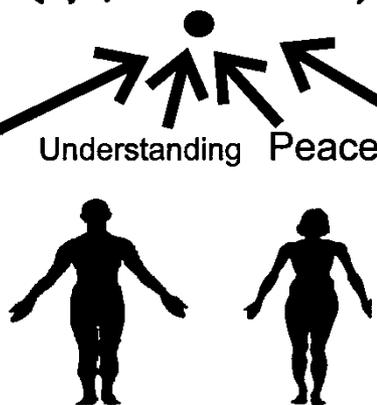
THE FOUR MAIN DISCIPLINES OF YOGA:



Integral (Wholistic) Yoga

The process of personality Integration.

Love Contentment



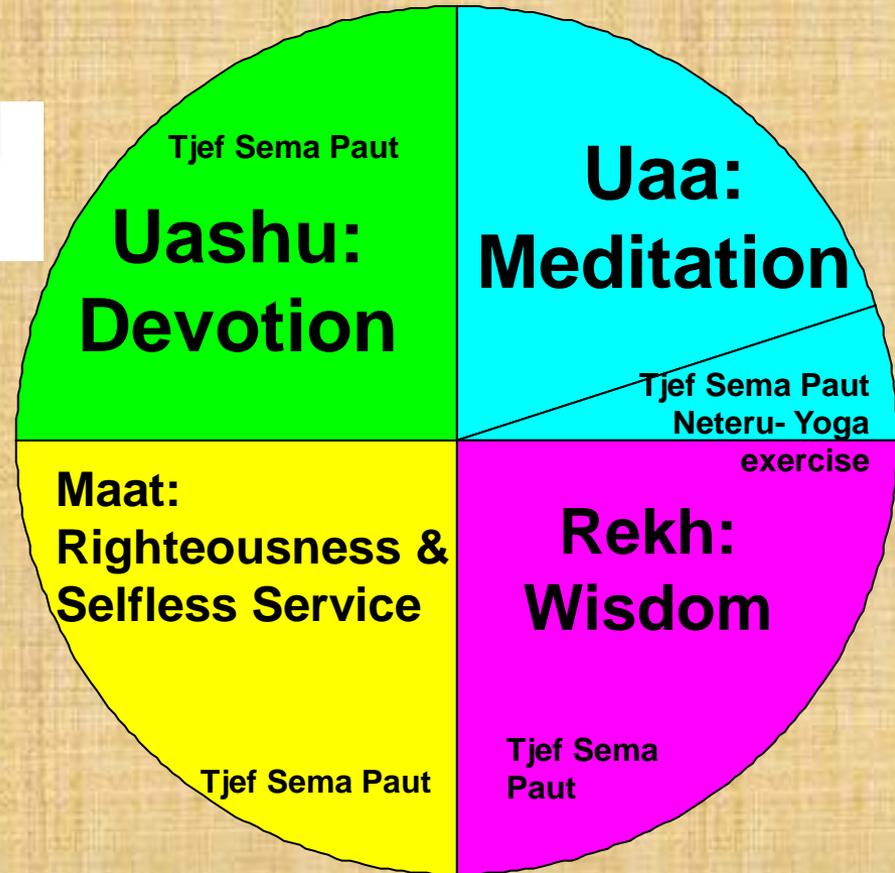
Fulfillment

Emotion	Reason	Action	Will
Devotional Love	Wisdom	Righteousness Virtue	Meditation

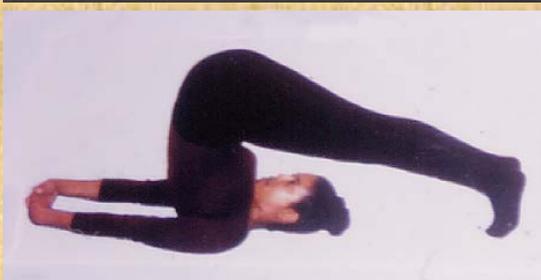
INTEGRAL Tjef Sema Paut Neteru

THE FOUR MAIN SHEDY DISCIPLINES OF SEMA TAWI (SHETAUT NETER):

Emotion	Reason	Action	Will
Devotional Love	Wisdom	Righteousness Virtue	Meditation



Temple of Hetheru,
KMT



See Asar Aunkh if interested in Level 2 Tjef Neteru Training with Sebai Maa, Seba Dja, Asr Aunkh, Unut Anpu

How Does One Achieve Sema?

(Nehast)

Shetaut Neter Philosophy:

“Men and women are to become
God (Goddess)-like (Divine):

1) Through a life of virtue

2) Cultivation of the Spirit
through scientific knowledge,

3) Cultivation of the Spirit
through (spiritual) practice

4) Cultivation of the Spirit
through a bodily discipline.”

Be Maat

Authenticity
Formula always gives
same results

Shedy Disciplines

Vegan Diet,
Cleansing of Mettu,
Exercise, Tjef Neteru

"O praise the goodness of the Supreme Being with songs for thanksgiving, and meditate in silence on the wonders of HER and HIS love; let thy heart overflow with gratitude and acknowledgement, let the language of thy lips speak praise and adoration, let the actions of thy life show thy love to Universal Law."



- 1) Shedy Uashu/Devotion**
purifies/spiritualizes/mystifies the emotions into Divine Feeling (you "see" {with your Eye of Heru} the Divine as the essence of all creation)
 - 2) Shedy Uaa/Meditation**
purifies/spiritualizes/mystifies the will into Divine Will
 - 3) Shedy Rekh/Wisdom**
purifies/spiritualizes/mystifies the reasoning/intellect into Divine Wisdom
 - 4) Shedy Ma'at/Righteousness**
purifies/spiritualizes/mystifies one's actions into Divine Actions (you are a vehicle for Divine to act through).
- Relative to this wisdom teaching:

...cultivating, purifying and balancing all 4 Main aspects of the human personality
...leading to a mystical experience of oneness with the Divine



"Nehast"



The Neterian Creed



As a *Neterian*, I follow the Ancient African-Kamitan religious path of *Shetaut Neter*, which teaches about the mysteries of the Supreme Being, *Neberdjer*, the All Encompassing Divinity. I believe that from *Neberdjer* proceed all the *Neteru* (gods and goddesses), and all the worlds, and the entire universe. Since *Neberdjer* manifests as the *Neteru*, *Neberdjer* can be worshipped as a god or a goddess. I believe that there is only one Supreme Being, *Neberdjer*, and that the gods and goddesses are expressions of the One Supreme Being, *Neberdjer*. As a Neterian, I strive to come into harmony with the gods and goddesses, the *Neteru*, by developing within my personality the different virtuous and divine qualities they symbolize; this will lead me closer to *Neberdjer*. As a Neterian, I also believe that Supreme Being I call *Neberdjer* is the same Supreme Being that is worshiped by other religions under different names.

I believe that *Neberdjer* established all creation on *Maat*, righteousness, truth, and order, and that my actions, termed *Ari*, determine the quality of life I lead and experience. If I act with *Maat* (positive *Ari*) my path will be free of suffering and pain. When I forget *Maat* and act in an unrighteous manner (negative *Ari*), I invite suffering and pain into my life.

As a *Neterian* I believe when my body dies, my heart's actions will be examined against *Maat*. If it is found that I upheld *Maat* during my lifetime, I will have positive *Ari*, and my *Akhu* (spirit) will become one with *Neberdjer* for all eternity. This is called *Nehast*, the Spiritual Awakening-Enlightenment. If it is found that I acted with selfishness and greed, I will have negative *Ari*, and my *Ba* (soul) will suffer after death and then be reincarnated again to live in the world of time and space again. This is called *Uhemankh* (reincarnation).

As a *Neterian* I believe in the teaching of *Shemsu*, following the path of *Shetaut Neter*, by practicing the disciplines of *Shedy*, which include: Study of Wisdom teachings (*Rech-Ab*), Devotion to God (*Uashu*), Acting with Righteousness (*Maat*) and Meditation (*Uaa*). *Neberdjer* provided the *Shetitu*, the spiritual teaching that was written in *Medu Neter* (hieroglyphic scripture) so that the *Shemsu* (followers) might study the wisdom teaching of *Shetaut Neter*. Two most important *Neterian* scriptures are the *Pert M Hru* and the *Hessu Amun*, and the most important *Neterian* myth is the *Asarian* Resurrection.

By the practice of the disciplines of *Shedy*, I will discover the *Shetaut* (Mysteries) of life and become *Maakheru*, Pure of Heart. I will become one with God even before death, and I will discover supreme peace, abiding happiness and fulfillment of my life's purpose, and promote peace and harmony for the world.



Basic Daily Observances of Shemsu

- **Ra neb** – Daily worship- 3 times daily.

- Times – Dawn Noon Dusk

- Bath

- Light

- Light

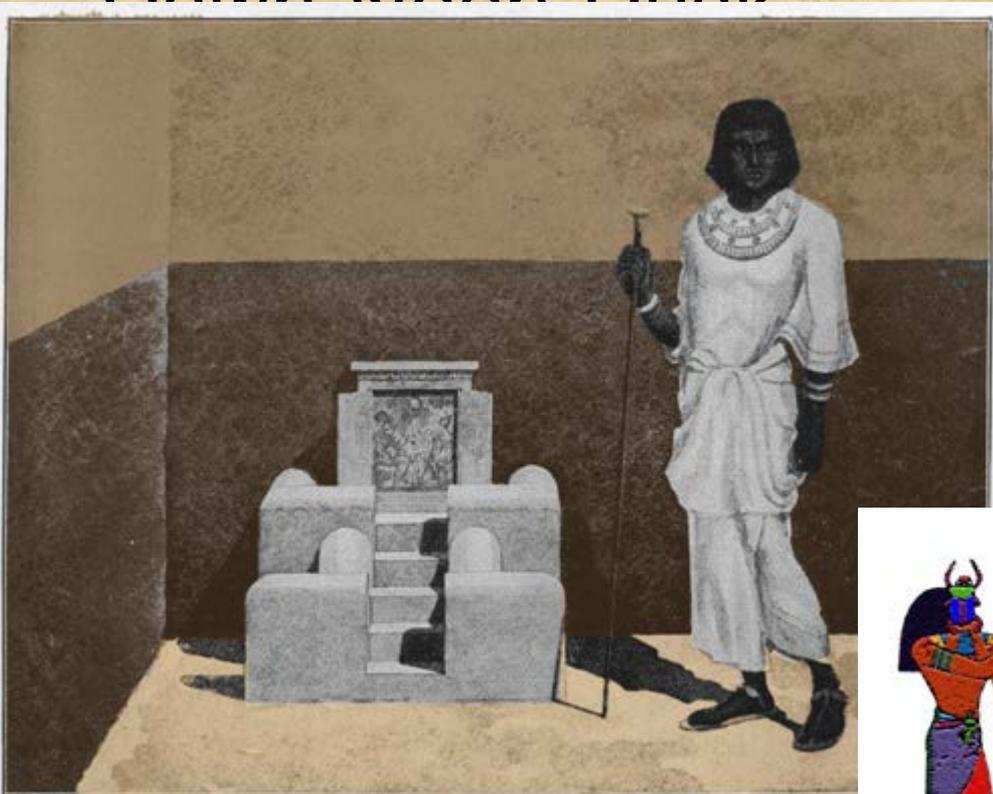
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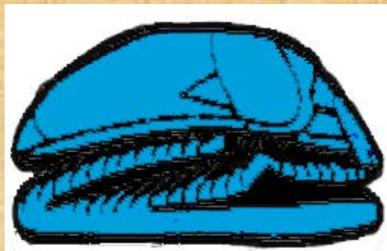
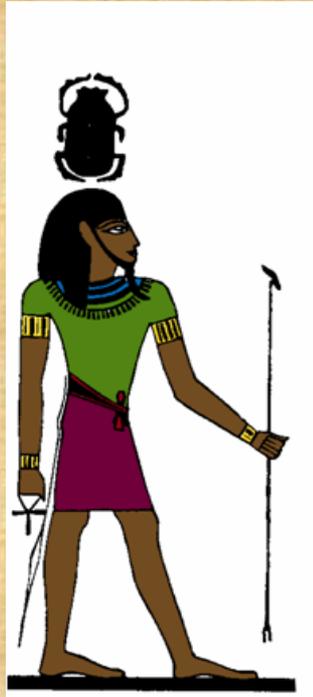
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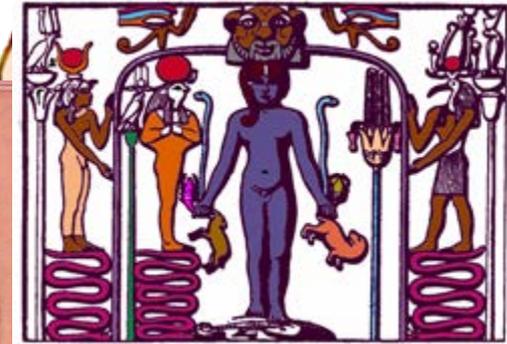
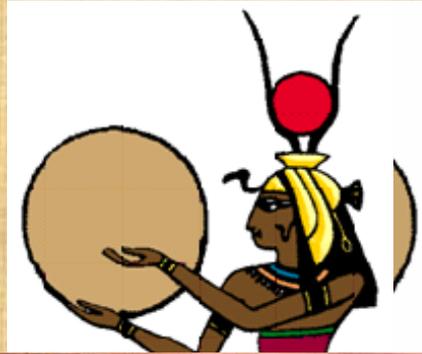
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Who Was the Founder of Neterianism?

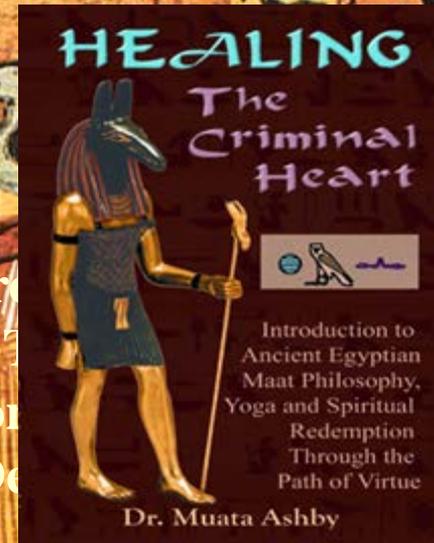
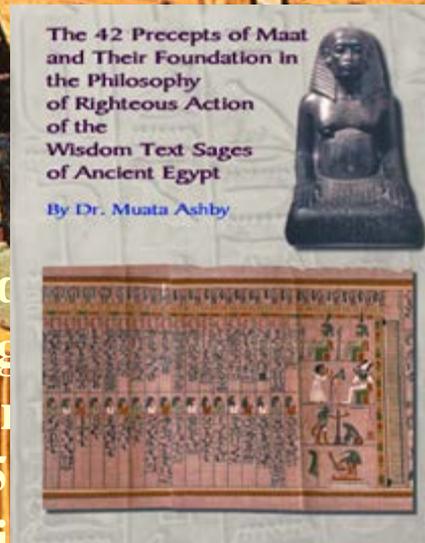
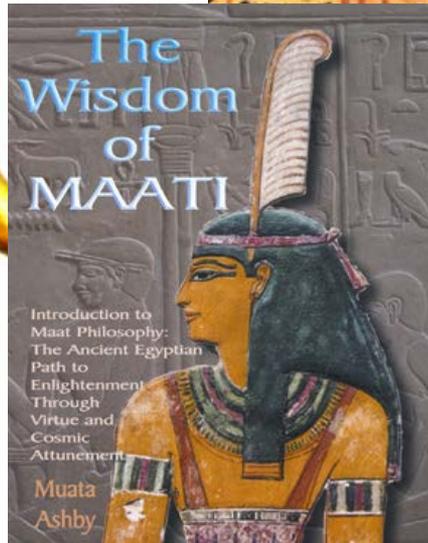


The Lineage of Shetaut Neter



Maat Philosophy

Foundation of Shetaut Neter (African Humanism)



“I have done God’s will, I have given bread to the hungry, water to the thirsty, clothes to the clotheless and a boat to those who were shipwrecked. I made the prescribed offerings to the gods and goddesses and I also made offerings in the temple to the glorious spirits. Therefore, protect me when I go to face The God.” [\[i\]](#)

**Maat Philosophy
(Foundation of Shetaut Neter
(African Humanism))**

**REAL RELIGION
– HOW RIGHTEOUSNESS
EXPRESSES THROUGH YOUR PERSONALITY**

As an adjunct to the 42 precepts there are other injunctions given in the Wisdom Texts. These in turn are elaborated in the tomb inscriptions of Ancient Egypt. In Chapter 125 of the Book of the Dead, the person uttering the declarations states:

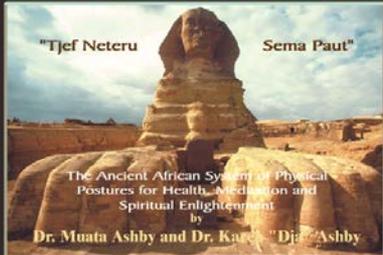
“I have done God’s will. I have given bread to the hungry, water to the thirsty, clothes to the clotheless and a boat to those who were shipwrecked. I made the prescribed offerings to the gods and goddesses and I also made offerings in the temple to the glorious spirits. Therefore, protect me when I go to face The God.”[\[i\]](#)



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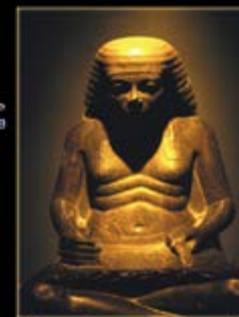


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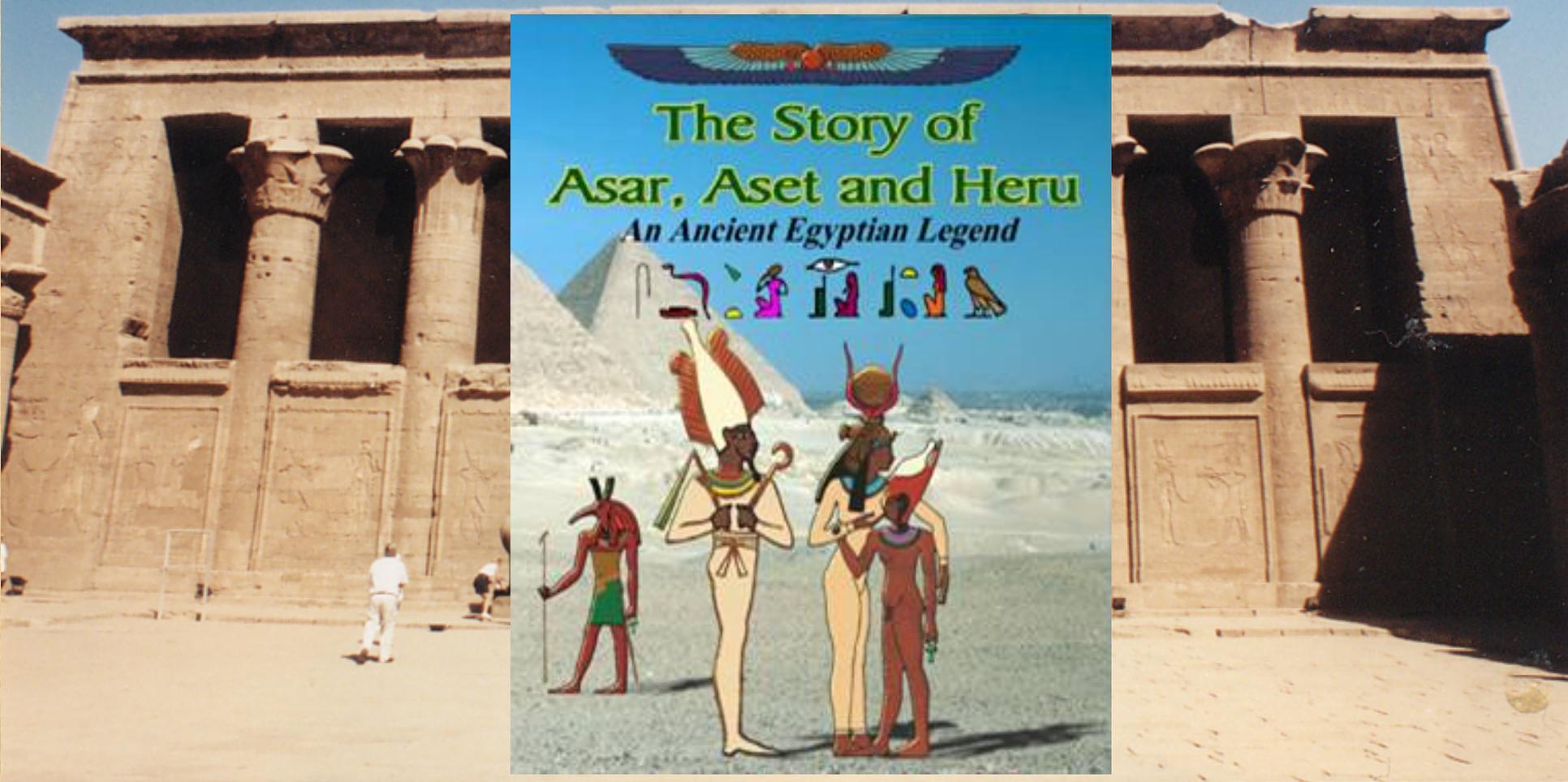
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“real and powerful, burning following and practice of the disciplines of the spiritual teaching.”

- implies constant and not intermittent contact with the temple, the teaching, the *Sbai* – {wise person, teacher, instructor, sage, spiritual preceptor},
- regular practice of the disciplines, studies and rituals.
- It also implies a movement in which *Uash* – “praise worship, devotion” and desire to be involved with and experiencing the teaching, rituals and mysteries of the temple increase rather than decrease.
- needed to overcome the fetters or obstacles

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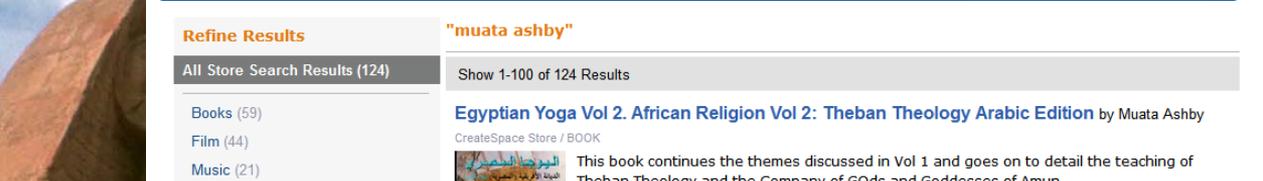
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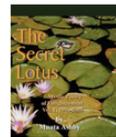
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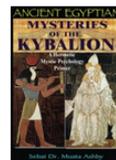
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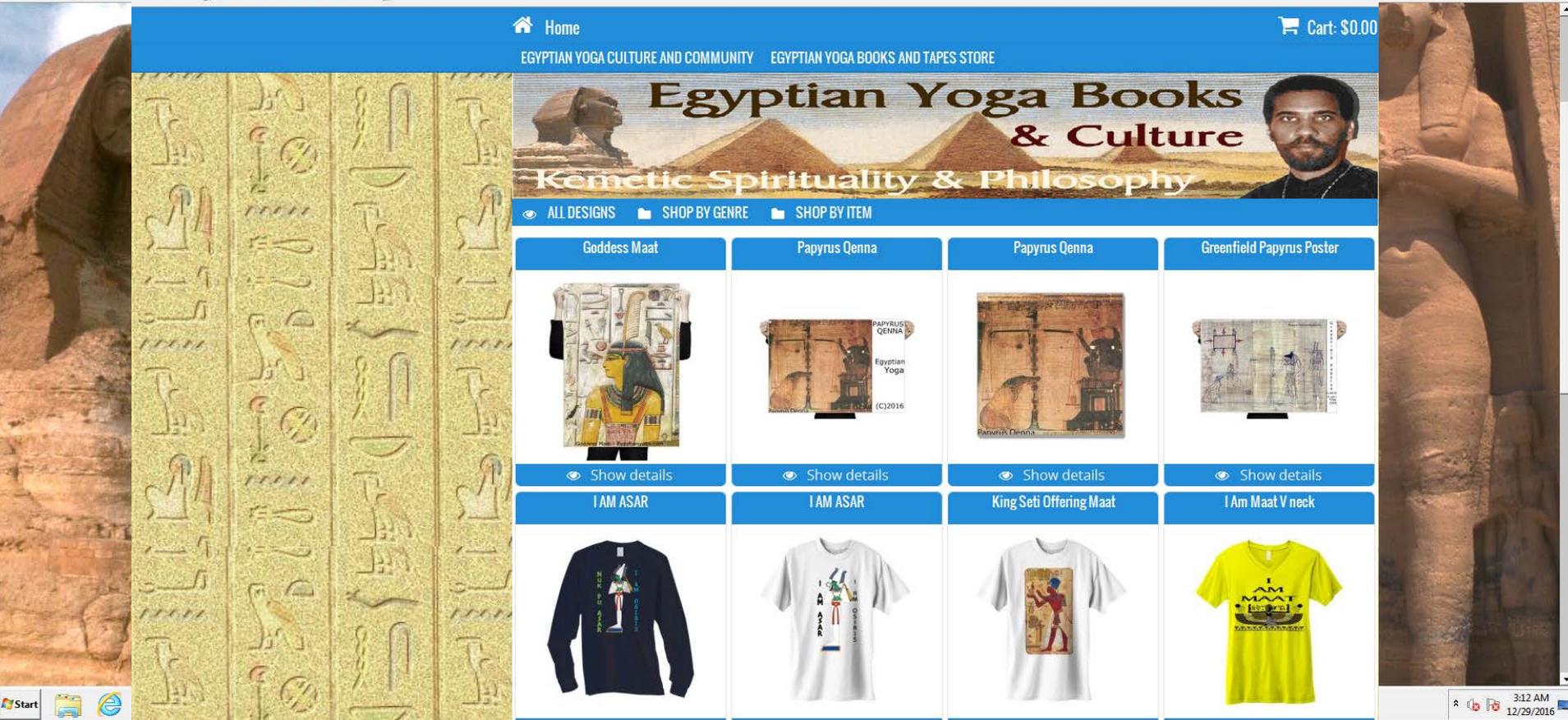
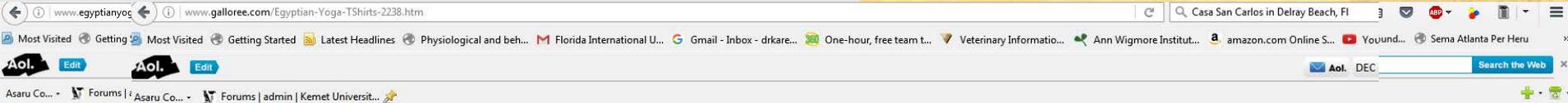
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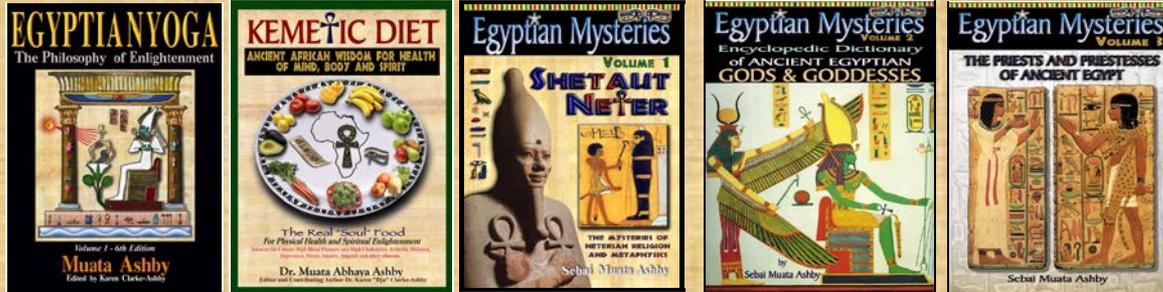
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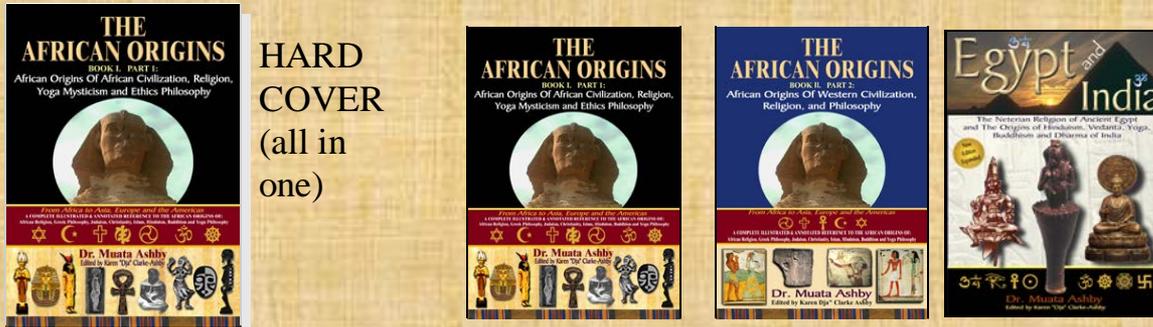
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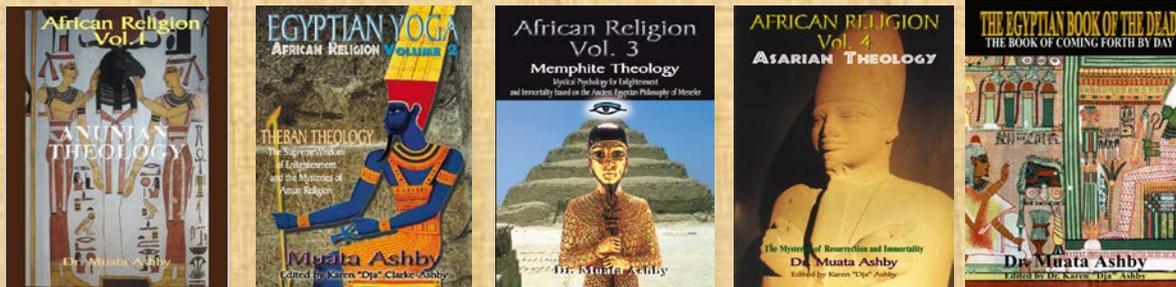


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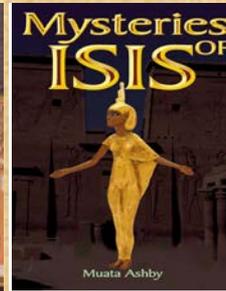
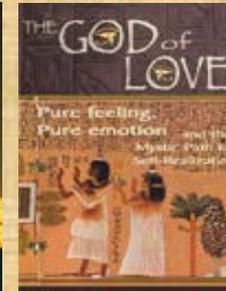
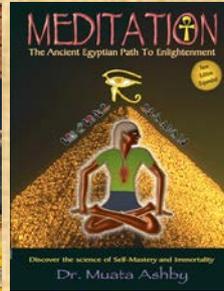
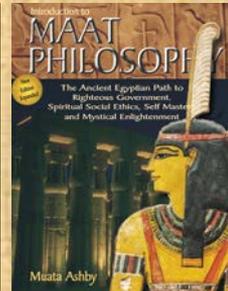
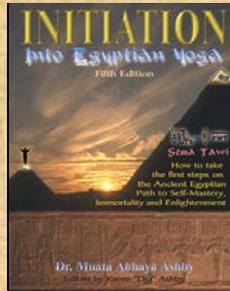


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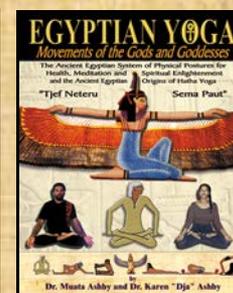
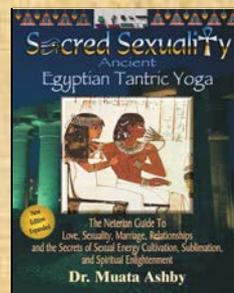
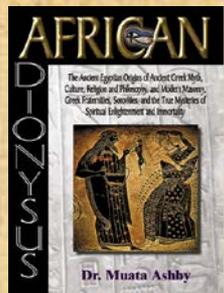
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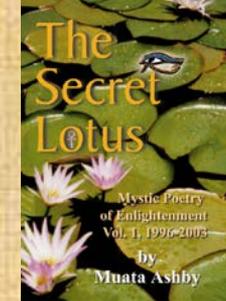
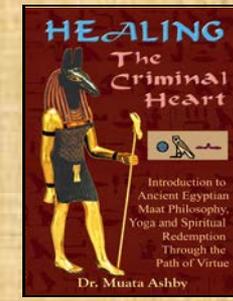
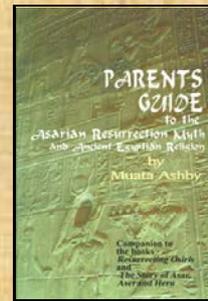
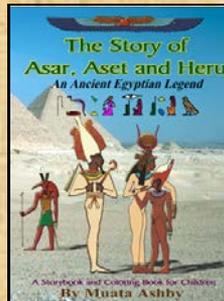
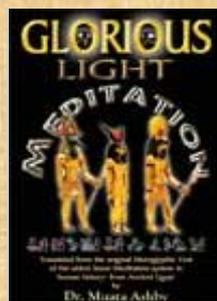
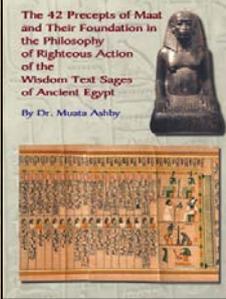
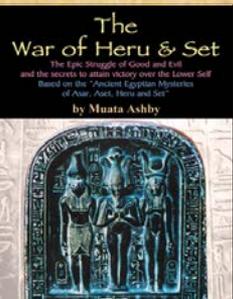
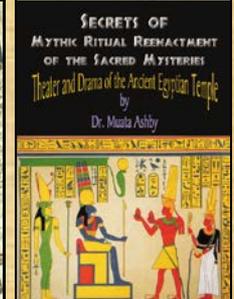
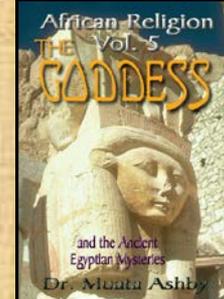
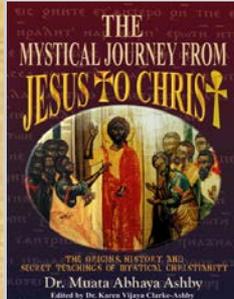
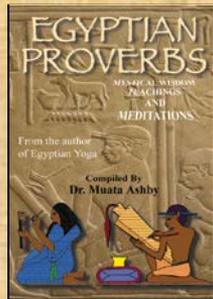


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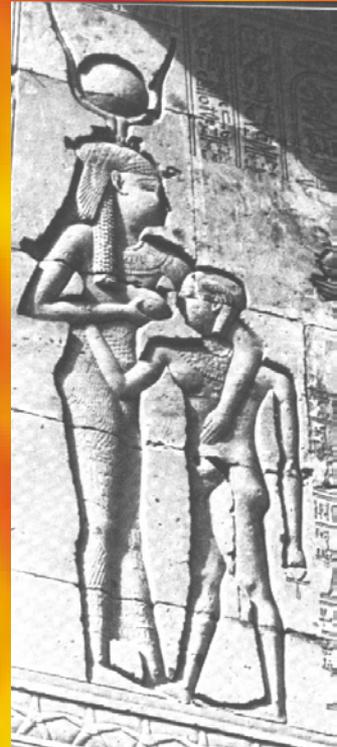
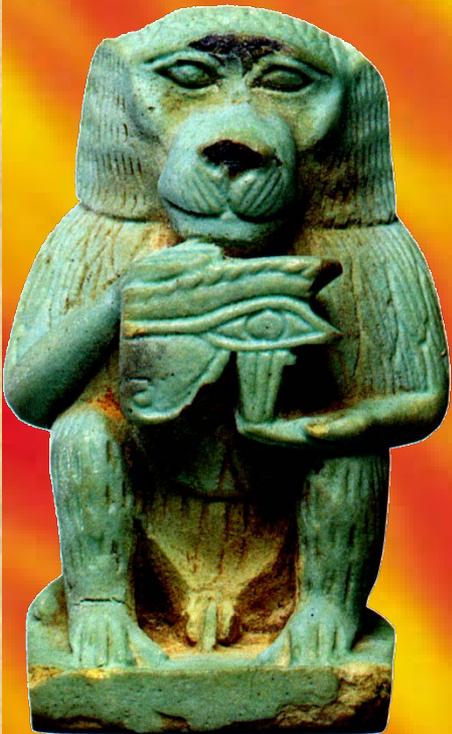
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